8 8

REGULÆ GENERALES *LEGENDI* LINGUAM SANCTAM SINE PUNCTIS MASORETICIS.

Breviter, & Methodicè in uſum Tyronum propoſitæ, & in Ordine Alphabetico expreſſæ.

A DAVIDE FRANCISCO LATES, Linguarum *Italicæ*, *Gallicæ*, *Hiſpanæ*, *Luſitanæ*, *Hebr.* & in Muſica Magiſtro &c. qui in Acad. *Taurin.* & in Collegio *Jeſuitano* Annos XXII Studiis operam dedit; & haſce Linguas Permiſſione *Vice-Cancell.* in Univerſitate *Oxon.* docet.

OXONII,

E THEATRO SHELDONIANO, MDCCLVIII.

Lectori Benevolo S.

Miraberis fortaſſe. B. L. cum videas has regulas legendi linguam ſanctam ſine punctis Maſoreticis; ſed procul dubio deſines mirari, cum intellexeris rationes, quæ me ad hoc faciendum impulerunt. Duæ fuerunt; Prima ut facilima fuerit lectura ſine punctis in Autoribus hebraicis; ſecunda ut Tyrones non habeant tantum laborem in lectura; ſicut legi in expoſitoribus hebraicis כי היום קצר והמלאכה מרובה. *Ki ajòm Katsèr, vehamelachà merubà. id eſt* Nam dies brevis (eſt) & opus multum. Vale.

אשר לומד ותורה לו לקנין
ולא למד יסוד דקדוק ולא בן
כמו חורש אשר ינהג שורים
וידו מבלי מלמד ודרבן.

Aſcèr lamàd vetorà lo lekinjàn
Velò lamàd jesòd dikduk velò ban
Kemò chorèſc aſcèr jnhàg ſcevarìm
Vejado mibelì malmàd vedarbàn.

id eſt

Qui diſcit, & lex ei (eſt) in poſſeſſionem, & non diſcit fundamenta Grammatices, neque intelligit; (eſt) ſicut arator, qui agit boves; & manus ejus (eſt) ſine baculo aut ſtimulo.

Priſci Doctores Talmudici dixerunt.

כל הלומד תורה ואין חוזר עליה
דומה לאדם שזורע ואינו קוצר.

Kol halomèd torhà veèn chodsèr gnaléa,
Domè leadàm ſcezorèagn, veèno kotsèr.

id eſt

Quicunq. diſcit Legem & non repetit eam, ſimilis eſt homini, qui ſerit, & nihil metit.

item

item

כל הלומד תורה ומשכחה דומה לאשה
שיולדת וקוברת.

Kol halomèd torhâ umſcakechâ, domè leiſcà
Scejolèdeth vekobéreth.

id eſt

Quicunq. opèram dat legi, & oblivioni tradit eam, ſimilis eſt mulieri, quæ parit, & partum ſepelit. *Sanhedrin cap.* 11. *fol.* 99. 1. Et Rabbini.

כל המוסיף מוסיפין לו וכל
הגורע גורעין לו.

Kol hamosìph moſiphìn lo,
Vekol hagorèagn goregnìm lo.

id eſt

Qui addit, adjicitur ipſi: qui verò minuit, minuitur ipſi. *Qui laborem & induſtriam adhibet, hujus conatus Deus promovet: qui negligens eſt, ab eo ſcientia omnis detrahitur.*

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DAVIDIS FRANCISCI LATES

EPITOME

REGULARUM GENERALIUM,

Legendi Linguam Sanctam ſine Punctis Maſoreticis.

PRIMO ſciendum eſt, quod iſtæ Literæ אהוי ſæpè admittunt valorem conſonarum, & otioſæ exiſtunt in voce, quoad pronunciationem, & inde tunc vocantur Literæ quieſcentes, & hæ Literæ etiam ſæpè inter ſe permutantur. In fine, & in medio verbi quieſcunt; ut ברא. *Barà*. creavit. א in fine verbi *Barà* quieſcit.

Etiam Litera ה in fine verbi quieſcit. ut צדקה *Tſedakà*. juſtitia. Litera ה finalis quieſcit.

Litera ו in medio verbi etiam quieſcit. ut טוב. *Tub* bonitas.

Litera י in fine, & in medio verbi quieſcit; in fine quieſcit י quando verbum eſt in plurali numero. ut דברי. *Dibrè*. verba. in medio eſt דבריך. *Debarècha*. verba tua. Sed iſtæ literæ

אהוי in principio verbi ſemper leguntur, & non ſunt otioſæ.

Etiam ſunt iſtæ literæ אהוינת paragogicæ, & ſæpè addun'er fini vocum euphoniæ cauſâ.

In radicibus quaſi ſemper primæ duæ literæ radicis ſunt *patach* aut *Kametz*. (quando ſecunda radicalis non eſt litera ו). ut אבד. *Abad. periit.* Nunc ſciendum eſt quod puncta mutantur quoad conjugationes. *Kal. Niphgnal. Pignel. Pugnal. Hiphgnil*; *Hophgnal. Hithpagnel*, de hiſce regulis non loquor, quia inveniuntur in Grammatica. Sed ut facillima ſit intelligentia aliquid ſcribam. in Partic. eſt אבד. *Obad.* Periens &c.

א

Quando poſt literam א ſequitur ב in nominibus, א eſt *tſere*, & ב eſt *ſegol*. ut אבה *hebè*. deſiderium; ab אבה *Abà* voluit.

Quando in medio verbi invenitur litera ו poſt ב, tunc ב eſt *cholem*. ut אבותי. *Abothai*. Patres mei.

In nominibus maſc. quando poſt literam ב ſequitur litera י; & litera א eſt in principio verbi, tunc ב non legitur. ut אבין. *hebjòn*. Egenus. in Sing. & Plur. & cum Aff. idem eſt.

Poſt literam ב ſequitur י; tunc ב eſt *Chirek*, & י quieſcit. ut אבירים. *Abirim*. Robuſti.

Kibbutz in medio dictionis rarè eſt in verbis, quatenus utuntur *Surek* loco *Kibbutz*.

Quando verbum compoſitum ex quatuor literis, & litera א in principio verbi, & poſt ſequitur ג tunc (א) eſt *Chirek*, & (ג) eſt *Segol*. ut אגרת. *Highèreth*. Epiſtola; ab אגר.

Etiam in nominibus, quæ aſſimilantur cum radice, ſecunda litera radicalis convertitur in *Cholem*. ut אדם. *Adòm* maſc. Ruber. ab אדם. *Adàm*. rubere.

In Nomine ſubſtan. א eſt *Cholem*. ut אהל. *Oel*. tentorium; ab אהל. *haàl*. Tentorium figere.

Litera ו poſt א, eſt א *Cholem*. ut אור. *Hor*. Lux.

Si poſt literam א ſequitur ו, tunc א eſt *Surek*. ut אולם. *Ulàm*. Profecto. & ו quieſcit.

In nomine, litera א eſt *Cholem*. ut אזן. *'Ozen*. auris. in plur. א *Cholem* mutatur in *Kamets Chatuph*. ut אזנים. *Oznàym*. aures; & cum aff. idem.

Poſt literam א ſequitur ח; tunc א eſt *Chateph patach*. ut אחרי. *Acharè*. poſtea.

Poſt א ſequitur י, *Aleph* eſt *tſere*, & י quieſcit. ut איד. *hed*. vapor.

Quando poſt literam מ, ſequitur ש in nomine, tunc מ eſt *Segol*. ut אמש. *Hèmeſc*. Heſterna, ſive Heri veſperi.

Poſt literam נ, ſequitur י; tunc נ eſt *Chirek*. ut אני *Ani*. ego; & י quieſcit.

Si poſt א ſequitur ת, ſubintelligitur in verbis ex quatuor literis, vel pluribus; tunc ת eſt mobilis. ut אתכם. *Hetchèm*. vos.

In

ב

In nominibus, litera ב in principio verbi eſt *Seva*. ut באר. *Behèr*. Puteus; & cum aff. idem. ut בארך. *Beherècha*. Putei tui.

In nomine ſubſtantivo, tunc litera ב mutatur in *Cholem*, & litera א in *Segol*. ut באש. *Boheſc*. Fœtor.

Quando poſt literam ב ſequitur ד; litera ב eſt *Patach*. ut בד. *Bad*. Linum.

Quando poſt literam ב ſequitur ו, tunc ב eſt *Cholem*. ut בוא. *Bò*, Venit.

Nomen compoſitum ex quatuor vel quinque literis, litera ב eſt *Chirek*, & ז *Kamets*. ut בזיון. *Biſayòn*. Contemptus.

Nomen compoſitum ex quatuor literis, vel pluribus; litera י poſt ב quieſcit; & litera ב eſt *Chirek*. ut בית המלך. *Bitan hamèlech*. Palatii Regis. Excipe hoc verbum בית, *Bàyth*, quod litera י eſt *Chirek*. Domus.

ג

In fœm. litera ג in principio verbi eſt *Schewa*. ut גאלה. *Ghulà*. Redemptio.

A radice גבר. *Gabar*. Valuit; fit in maſculino גבר. *Ghèber*. Vir. Mutat ג *Kamets in Segol*. & ב idem.

Poſt literam ג ſequitur ו; *Ghimel* eſt *Cholem*, ut גודר. *Goder*. Faber; murarius.

Etiam

Etiam ו poſt ג; eſt ג *Surek.* ut גוף. *Guph.* Corpus.

Quando poſt literam ג ſequitur י, tunc eſt ג *tſere.* ut גיא גדולה, *Ghe Gedolà.* Vallis magna.

Etiam in principio verbi, vel in medio, י poſt ג quieſcit, & ג eſt *Chirek*; ut גיל. *Ghil.* Similitudo.

ד

In fœm. genere litera ד in principio verbi eſt *Scheva*, & א eſt *Kamets.* ut דאבה. *Dehabà.* Mœror.

Verbum compoſitum ex tribus literis, quando non eſt radicale, tunc ד eſt *Chirek* & ב eſt *Kamets.* ut דבת הארץ. *Dibath haharets.* Infamiam terræ.

Obſervandum eſt, quando nomen aſſimilatur cum radice in literis, tunc primæ duæ literæ radicis, ambæ ſunt cum *Segol.* ut דגל. *Dègel.* Vexillum. a דגל. *Dagal.* Vexillum erigere.

Quando poſt ד ſequitur ו, tunc ד eſt *Cholem.* ut דוד. *Dod.* Dilectus. cum affix. idem. ut דודך. *Dodècha.* Dilectus tuus, excipe hoc nomen דוד. *David.*

ה

Nomen, quando aſſimilatur cum radidice, primæ duæ literæ ſunt *Segol*; ut הגה. *Heghè.* Sermo.

Quando

Quando poſt literam ה ſequitur ו; tunc ה eſt *Cholem*. ut הוד. *Hod*. Decus.

Quando poſt ו ſequitur א quieſcens, tunc ה eſt *Surek*; ut המקום ההוא. *Hamakòm habù*. Loci illius.

Poſt literam ה, ſequitur י, tunc ה eſt *Chirek*; ut היא. *Hi*. Illa.

Quando poſt ה ſequitur י, & poſt ך finalis; tunc ה eſt *tſere*. ut היך. *Hech*. Quomodo. In medio verbi idem. ut בהיכל המלך. *Behechàl hamèlech*. In Palatio Regis.

ו

Litera ו eſt ſervilis, & quieſcens; in principio verbi eſt copulativum, cum *Scheva*. ut וערין הרס. *Vegnarau haràs*. & urbes ejus deſtruebat.

Quando inveniuntur duæ ו, tunc eſt nomen, & legitur וו. *Vau*. Uncinus.

Poſt literam ו ſequitur י, tunc ו eſt *tſere*, ut ווי העמדים. *Vavè hagnamudim*. Uncos columnarum.

Quando poſt ו ſequitur י, tunc ו eſt *Chirek*. ut עשה ווים. *Gnaſà vavim*. Fecit uncos.

Litera ו ante verbum futurum; ו eſt *Patach*, & convertit in præteritum, ut ויאמר. *Vayòmer*, & Dixit.

Litera ו ante literas labiales בומף. *Bumaph* aut ante aliud *Scheva*; tunc ו eſt *Surek*. ut

יזרים

ומקום. *Umakòm*, & locus. ותהלה. *Uthilà*, & Laus.

ז

In nominibus maſculinis, litera ז eſt *Segol.* ut זבח. *Zèbach.* Sacrificium; a זבח. *Zabàch.* Sacrificavit.

Poſt ז ſequitur ה, tunc ז eſt *Segol.* ut זה. *Zhè.* Hic, iſte.

Quando poſt ז, ſequitur ו, tunc ז eſt *Cholem.* ut זוהר השמים. *Zòhar haſcamàym.* Splendor cœli.

Etiam ז ante א, eſt ז *Cholem*, ut זאת. *Zoth.* Hæc.

Litera ז in principio verbi, in nominibus propriis; ז eſt *Sheva*; ut זאבי ערב. *Zehebè gnereb.* Lupi veſperæ, id eſt veſpertini.

Poſt ז ſequitur י, tunc eſt ז *Chirek.* ut זין. *Ziv.* Splendor.

Etiam poſt ז ſequitur י; eſt ז *Tſere.* ut ארץ זית שמן. *Hèrets zeth ſcèmen.* Terram oleæ olei, *Kibbutz* rarè invenitur, niſi in nomine fœm. ut זלה. *Zulà.* Vilitas.

Quando ſecunda litera radicalis eſt ו, ferè ז eſt *Surek.* ut זוע. *Zùagn.* Movere.

Quando

ח

Quando nomen affimilatur cum verbo, tunc literæ mutantur in *Segol*, ut חבל. *Chèbel.* Corruptio. a חבל. *Chabàl.* Corrupit.

In nominibus fœm. ח in principio verbi eſt *Patach.* ut חבורה. *Chaburà.* Plaga.

Litera ח ante ו, eſt ח *Cholem*; ut חוב. *Chob.* Debitor.

Etiam invenitur *Cholem* ſine ו quieſcente; ut חדש ימים. *Chòdeſc yamim.* Menſem dierum.

Quando poſt literam ח ſequitur ו; tunc eſt ח *Surek.* ut חוד. *Chud.* Ænigma loqui.

Litera י poſt ח quieſcit; & ח eſt *Chirek.* ut חידה. *Chidà.* Ænigma. אחודה נא לכם חידה. *Achuda na lachèm chidà.* Proponam nunc vobis ænigma.

Quando invenitur י poſt ח; eſt ח *Tſere.* ut וחי אחיך. *Vechè achìcha.* Et vivat frater tuus.

ח cum *Kibbutz* rarè invenitur, niſi quando poſt ח ſequitur ק; tunc ח eſt *Kibbutz* in nominibus. ut ושמרת את חקיו. *Veſchamartà eth chukav.* & obſervabis ſtatuta ejus.

ט

Quando a verbo formatur nomen, litera ט in *Segol.* ut טבח. *Tebach.* Mactatio. à טבח. *Tabach.* Mactavit.

Quando poſt ט ſequitur ו, tunc eſt ט *Cholem.* ut מה טובו דדיך מיין. *Ma tòbu dodècha mijàyn.* Quam boni ſunt amores tui præ vino. *Cant.* 4. 10.

Litera ו poſt ט, eſt ט *Surek.* ut הטור האחד, *Hatùr hahechàd.* Ordo primus.

Quando poſt literam ט invenitur י, eſt ט *Chirek.* ut טירה. *Tirà.* Palatium.

In nomine fœm. litera ט in principio verbi eſt *Kibbutz.* ut טמאה. *Tumhà.* Impuritas.

י

Quando poſt literam י ſequitur ד, tunc eſt י *Patach*; ut יד. *Yad.* Manus.

Poſt literam י, ſequitur ו; tunc eſt י *Cholem.* ut יום. *Jom.* Dies.

Quando inveniuntur duæ י in principio dictionis, ambæ leguntur; prima י *Patack,* & ſecunda י *Chirek.* ut יין ישמח לבב אנוש. *Jàyn jeſamèch lebàb henòſc.* Vinum lætificat cor hominis. *Pſal.* 104. 15.

Quando inveniuntur duæ י in medio verbi; tunc prima י eſt *Chirek,* & ſecunda י quieſcit. ut חיים כלכם היום. *Chàym Kulechèm hayòm.* Vivi *(ne eſtis)* omnes vos hodie? *Deuter.* 4. 4.

In maſc. litera י in principio verbi eſt *Segol.* ut ילד. *Jèled.* Puer.

In *Pugnal* litera י eſt *Kibbutz.* ut ילד בן. *Jùlad ben.* Natus eſt filius.

כ

In nominibus, quando poſt literam כ ſequitur ו; tunc eſt כ *Cholem.* ut כוח. *Kòach.* Vis.

In verbis; litera כ ante ו eſt *Surek.* ut כון. *Kun.* Aptavit.

Quando poſt literam כ, ſequitur ן finalis, כ eſt *Tſere.* ut כן. *Ken.* Rectè.

Quando poſt literam כ ſequitur י; tunc כ eſt *Chirek.* ut כירים. *Kiràym.* Teſtus.

ל

Quando poſt literam ל ſequitur א; aut ו; eſt ל *Cholem.* ut לא. *Lò.* Non. לו. *Lo.* Ei, ipſe.

Quando poſt ל, ſequitur ו, & poſt ו, ſequitur א; tunc ל eſt *Surek.* ut לוא. *Lù.* Utinam.

In nomine, litera ל, eſt *Segol.* ut לחם. *Lechem.* Panis.

Poſt literam ל, ſequitur י, tunc eſt ל *Tſere.* ut ליל שמרים. *Lel ſcimaràm.* Nox obſervationum. Et in plur. idem. ut לילות. *Lelòth.* Noctes.

Quando inveniuntur duæ לל in principio dictionis; prima ל eſt *Kibbutz.* ut ללאות תכלת. *Lulebòth thechèleth.* Laqueoli hyacinthi.

מ

Quando poſt literam מ ſequitur ו; tunc מ eſt *Cholem,* & ו quieſcit. ut מואב. *Mohàb.*

Poſt

Poſt literam מ ſequitur ד in nomine; מ eſt *Padach.* ut מד. *Mad.* Menſura.

A verbo מות, *Muth*, Mori. Litera מ eſt *Surek*; ſed in nomine; litera מ mutatur in *Kamets*; & litera ו, in *Segol.* ut מות. *Màveth.* Mors.

Quando poſt literam מ, ſequitur י; tunc eſt מ *Chirek*, & י quieſcit. ut מין. *Min.* Species.

Excipe hoc verbum מים. *Màym.* Aqua; quod י legitur poſt מ. &c.

נ

In nominibus ex tribus literis, primæ duæ literæ ſunt *Segol.* ut נגב. *Négeb.* Auſter.

Quando poſt literam נ ſequitur ו; tunc eſt נ *Surek*; & ו quieſcit. ut נוב. *Nub.* Provenire.

Quando poſt literam נ ſequitur י; tunc נ eſt *Chirek* & י quieſcit. ut ניב. *Nib.* Proventus.

ס

Litera ס in principio dictionis, ex quatuor literis, vel pluribus; ס eſt *Scheva.* ut סביבך. *Sebibècha.* Ambitus tuos.

Quando poſt literam ס ſequitur ו in verbis; eſt ס *Surek.* ut סוג. *Sug.* Avertit ſe.

In nomine, quando poſt ס, ſequitur ו, tunc ס eſt *Cholem.* ut סוד. *Sod.* Arcanum.

ע

In masc. ע est *Segol.* ut עבד. *Gnèbed*, Servus. à עבד *Gnabad*, Servivit.

Quando post literam ע, sequitur י in fœm. ע est *Tsere*; & י quiescit. ut עיפה. *Gnepha.* Obscuritas. Sed in masc. י non quiescit. ut עין. *Gnayn.* Oculus.

פ

Nomen ex tribus literis; primæ duæ literæ sunt *Segol.* ut פגר. *Péger.* Cadaver.

Quando post literam פ sequitur י, tunc פ est *Chirek*; & י quiescit. ut עם פיך ועם פיהו. *Gnim pìcha, vegnìm pìhu.* Cum ore tuo, & cum ore ejus. *Exod.* 4. 15.

Quando post literam פ, sequitur ו, tunc פ est *Surek*, & ו quiescit. ut פוגה. *Pugà.* Intermissio.

צ

In nomine, primæ duæ literæ sunt *Segol.* ut צדק. *Tsedek.* Justitia. à צדק. *Tsadak.* Justificari.

Quando post literam צ sequitur א; tunc צ est *Cholem*, & א quiescit. ut צאן. *Tson.* Oves, grex.

Post literam צ sequitur ו; tunc צ est *Surek*, & ו quiescit. ut צוד. *Tsud.* Venatus est.

Post literam צ sequitur י; tunc צ est *Chirek*, & י quiescit. ut ציר. *Tsir.* Cardo.

Litera

ק

Litera ק in principio verbi, & poſt ק ſequitur ד cum ו; tunc litera ק eſt *Scheva*. ut קדומים. *Kedumìm*. Antiquitates. Quando poſt literam ד, non ſequitur ו; ſed altera litera; tunc ק eſt *Patach*, & ד non legitur. ut קדמני. *Kadmonì*. Antiquus.

Quando poſt literam ק ſequitur ו in maſc. ק eſt *Cholem*, & ו quieſcit. ut קול. *Kol*. Vox.

Obſervandum eſt, quando inveniuntur duæ literæ quieſcentes ſimul; prima litera legitur, *Kamets*, & ſecunda quieſcit. ut קוה. *Kavà*. Expectavit.

Quando poſt literam ק ſequitur י; tunc ק eſt *Chirek*; & י quieſcit. ut קיקיון. *Kikayòn*. Ricimus. *Jonæ* 4. 6. קיר. *Kir*. Paries. Excipe hoc nomen קין. *Kàyn*. Lancea, haſta.

ר

Verbum ex quatuor, vel pluribus literis, quando poſt literam ר, ſequitur א; tunc ר eſt *Chirek*. ut ראשון הוא לכם. *Riſcòn hù lachèm*. Primus ipſe vobis (erit). *Exod*. 12. 2.

In nomine litera ר eſt *Segol*. ut רגע. *Règagn*. Momentum.

Quando poſt literam ר ſequitur י; tunc ר eſt *Chirek*, & י quieſcit. ut ריב. *Rib*. Lis.

Poſt

Poſt literam ר ſequitur ו; tunc ר eſt *Surek*, & ו quieſcit. ut רוב. *Rub.* Litigavit.

Etiam poſt literam ר ſequitur ו litera ר, eſt *Cholem*; & ו quieſcit. ut רום. *Rom.* Altitudo.

Quando litera ו eſt ante ר; tunc ו eſt *Surek*, & ר non legitur. ut ורחב לבב. *Urchàb lebàb.* Et latus corde.

Poſt literam ר ſequitur י poſt ח, aut ע; tunc ר eſt *Tſere*, & י quieſcit. ut ריח. *Rèach.* Odor.

ש

In nominibus; poſt literam ש ſequitur ו; tunc ש eſt *Cholem*, & ו quieſcit. ut שואים. *Scohim.* Vaſtationes.

Quando poſt literam ש ſequitur י; tunc ש eſt *Chirek*, & י quieſcit. ut שיחה. *Sichà.* Meditatio.

Poſt literam ש ſequitur ו in verbis; tunc ש eſt *Surek*, & ו quieſcit. ut שות. *Scuth.* Poſuit.

Si litera ש invenitur in medio verbi; tunc ש non legitur. ut אשחק אליהם. *Heſchàk halehèm.* Si riderem eos. *Job.* 29. 24. ישחק לו. Ridet eum. *Pſal.* 37. 13.

Poſt literam ש ſequitur י in Plu. tunc ש eſt *Tſere*; & י quieſcit. ut שיניהם. *Scenehèm.* Urinas ſuas, à שין.

ת

In nominibus ex tribus literis; primæ literæ ſunt ambæ *Segol.* ut תבן. *Tèben.* Stramen.

Quando poſt literam ת, ſequitor י; tunc ת eſt *Chirek*; & י quieſcit. ut תיכון. *Tikòn.* Medianum. תרתי בלבי. *Tarthi belibì.* Scrutatus ſum in corde meo; aut in animo meo.

In nominibus, quando poſt literam ת ſequitur ו; tunc ת eſt *Cholem*; & ו quieſcit. ut תור. *Thor.* Terminus.

Quando poſt ת ſequitur ו, in verbis; ת eſt *Surek*; & ו quieſcit. ut תור. *Tur.* Exploravit.

ברוך יהוה לעולם

אמן ואמן

FINIS.

Dilucida Tractatio de

Abbreviaturis Hebr. ראשי תיבות *Raſcè thebòth.* id eſt Capita Dictionum, quæ in *Jalkut. Majmon. Kimchi. Rab Alphes*, & in omnibus Autoribus Hebr. inveniuntur.

Abbreviaturæ ſunt Literæ initiales aliarum vocum, in formam vocis conjunctæ, & ſupernè notatæ duobus apicibus, quarum ſingulæ denotant alias ſingulas dictiones.

א

אב"רה *id eſt* אב בן רוח הקדוש. *Ab, ben ruach Akadòs.* Pater, filius, ſpiritus ſanctus.

אג"ש *i. e.* אית גזרה שוה. *Ith ghedſerà ſavà.* Eſt deciſio æqualis.

אח"א ר"ת אחד ראש אחדותו ראש *i. e.* ייחודו תמודתו אחד. *Echàd roſe Achaduthò, Roſe jhichudò, themudathò echàd.* Unum principium unitatis ſuæ; principium ſingularitatis ſuæ; viciſſitudo ejus unum. *Eſt deſcriptio Dei æterni, immutabilis unici, & ſemper ſibi ſimilis.*

אר"גמן *i. e.* אוריאל, רפאל, גבריאל, מיכאל, נוריאל. Uriel, Raphael, Gabriel, Michael, Nuriel. *Nomina Angelorum, quod tradunt ferre currum Majeſtatis divinæ.*

אר"מע *i. e.* אש, רוח מים עפר. *Heſc, Ruach, Màym, Gnaphar.* Ignis, Aër, Aqua, Terra. *Nomina quatuor Elementorum.*

ב

בג"ה *i. e.* בגבורת השם. *Bigburàth haſcèm.* Potentia, *ſive* auxilio Domini. *vel* בגזרת השם. *Bigzerath haſcèm.* Decreto, *ſive* voluntate Dei.

ב"ד *i. e.* בית דין. *Beth din.* Domus judicii. *Curia, Conſiſtorium, Metonymicè.* Senatus, Magiſtratus.

בד"א *i. e.* במה דברים אמורים. *Bamè debarim amurim.* Quibus verbis dicta ſunt. *In Talmud, & Rambam frequens.*

ב"ו *i. e.* בשר ודם. *Baſcàr vedàm.* Caro & ſanguis. *i. e. Homo carnalis, terrenus & mortalis.*

ב"סד *i. e.* בסעדא דשמיא. *Baſagnadà diſmajà.* Auxilio Dei.

ב"ק *i. e.* בת קול. *Bath kol.* Filia vocis. *Oraculum divinum ac cœleſte poſt Prophetarum tempora.*

ג

ג"ה *i. e.* גזרת השם. *Gezerath haſcèm.* Decretum Dei.

ג"ש *i. e.* גזרה שוה. *Ghezera ſava.* Ratio par. *Argumentum à pari.*

ד

ד"א *i. e.* דבר אחר. *Dabàr achèr.* Verbum aliud. *i. e. alia expoſitio.*

דלמ"ע *i. e.* דע לפני מי אתה עומד. *Dagn liphnè mi athà gnomèd.* Conſidera coram quo ſtes. *Ut moneantur homines ſe ubique eſſe in conſpectu Dei.*

ה

ה"י *i. e.* השם יתברך. *Haſcèm jdbaràch.* Dominus, qui benedictus ſit.

ה"פ *i. e.* הכי פירש. *Hachì peràſc.* Sic interpretatur.

הק"בה *i. e.* הקדוש בריך הוא. *Hakadòſc Baruch hù.* Sanctus benedictus ille. *i. e. Deus.*

ו

ו"מ *i. e.* ויש מפרשים. *Vejèſc mephareſcim.* Et ſunt qui exponunt ; declarant.

ו"לד *i. e.* ולמבין די. *Velamebim dai.* Et intelligenti ſat eſt.

וכ"ז *i. e.* וכל זמן. *Vechòl zemàn.* Et omni tempore.

ז

זל"ה *i. e.* זכרונו לחיי העולם הבא. *Zichronò lechajè agnolam habà.* Memoria ejus ſit ad vitam futuri ſeculi. *i. e. in Paradiſo.*

ז"ל *i. e.* זה לשונו. *Zhè leſconò.* Hæc ſunt verba ejus.

ח

ח"ה *i. e.* חלול השם. *Chilul haſcèm.* Prophanatio nominis divini; *Contra tertium præceptum.*

ח"י *i. e.* חתימת ידי. *Chathimàth jadì.* Subſignatio manus meæ.

חמה נוגה כוכב לבנה הנ"כל ש"צמ *i. e.* שבתאי צדק מאדים. *Chamà, Nogha, Cochàb, Lebanà, Sabethai, Tſèdek, Maadìm.* Sol, Venus, Mercurns, Luna, Saturnus, Jubiter, Mars.

ט

ט"א *i. e.* טעם אחר. *Tagnam acher.* Ratio alia.

ט"ס *i. e.* טעות ספר. *Tagnùth ſèpher.* Error libri.

י

יא"ו *i. e.* יהי אור ויהי אור. *Jehì or vaihi or.* Eſto lux, & fuit lux. *Ex* Gen. 1. 3.

יצ"הט *i. e.* יצר הטוב. *Jetſer hatob.* Cupido bona. *i. e. Affectus bonus, voluntas ad bonum tendens.*

יצ"הר *i. e.* יצר הרע. *Jetſer haragn.* Concupiſcentia mala.

כ

כ"נ *i. e.* כהן גדול. *Koèn gadol.* Summus ſacerdos.

כ"מ *i. e.* כן מצאתי. *Ken matſathi.* Sic inveni.

כנ"ל *i. e.* כן נראה לי. *Ken nirèh li.* Sic videtur mihi.

ל

ל"א *i. e.* לשון אחר. *Laſcon acher.* Sermo alius, interpretatio, ſignificatio alia.

לה"ד *i. e.* למה הדבר דומה. *Lemà hadabàr domè.* Cui hæc res ſimilis eſt? cui aſſimilatur?

לפ"ק *i. e.* לפרט קטון. *Liphràt katòn.* Ad ſupputationem minorem. *Sic loquuntur, quando annos à condito mundo ponunt, omiſſo numero millenario.*

ל"ת *i. e.* לא תעשה. *Lo thagnasè.* Non facies. *Sic appellant præcepta negativa; ſive prohibentia.*

מ

מב"ו *i. e.* מלך בשר ודם. *Melech baſar vadam.* Rex caro, & ſanguis. *Carnalis, mortalis, qui ſic ſolet opponi Regi immortali Deo.*

מ"ט *i. e.* מה טעם. *Ma tàgnam.* Quis ſenſus? quæ ratio?

מל"הד *i. e.* מישל למה הדבר דומה. *Maſcal lemà adabàr domè.* Exemplum, cui res aſſimiletur.

מ"ע *i. e.* מצות עשה. *Mitſvòth gnasè.* Præcepta fac. *Sic vocant præcepta legis affirmantia; ſive jubentia.*

מ"ת *i. e.* מכחישי תורה. *Machiſcè thorà.* Abnegantes legem. Apoſtata.

נ

נקבת רבוי כינוים סמיכות נר"כם גת גרון תוספת *i. e.* *Nekebàth, Ribui, Kinujm, Semichuth, Garon, Thosèpheth. Sic Grammatici loquuntur, cum aiunt.* Puncta mutari ob *Nekebath* genus fœm. *Ribui* numerum plural. *Kinujm* pronom. affixa, *Semichuth* Regimen, *Garon* literas gutural. *Thoſephet* aditionem, *i. e.* literas paragogicas.

נש"נז *i. e.* נדה שפחה גויה זונה. *Nidà, Siphchà, Gojà, Zonà.* Menſtruata, Ancilla, Gentilis, Meretrix; *cum tali prohibitum Judæo ſe miſcere.*

ס

סמ"וט *i. e.* סור מרע ועשה טוב. *Sur meragn vagnasè tob.* Recede à malo, & fac bonum.

ס"פ *i. e.* סוף פסוק. *Soph pasùk.* Finis verſus.

ע

עא״כו *i. e.* על אחת כמה וכמה. *Gnal achad kama vekama.* Pro uno quot, & quot. *i. e. Quanto magis. Argumentum à minori ad majus, q. d. ſi de uno id verum eſt, quanto magis de tot & tot.*

עד״מ *i. e.* על דרך משל. *Gnal derech maſcal.* Per viam parabolæ, figuratè.

ע״ל *i. e.* עיין לעיל. *Gnajen legnel.* Vide ſupra.

פ

פ״א *i. e.* פירוש אחר. *Piruſc acher.* Expoſitio alia, *vel* פרקי אבות. *Pirkè aboth.* Capitula patrum. *Eſt tractatus Talmudicus, in quo ſententiæ illuſtres collectæ ſunt.*

פ״ג *i. e.* פלוגתא גדולה. *Pelugthà ghedolà.* Diſcentio. Controvertia magna.

צ

צ״ל *i. e.* צרך לומר. *Tſorech lomàr.* Neceſſitas eſt dicere.

פ״פ *i. e.* פתחין פה. *Pitchòn pè.* Apertio oris, excuſatio, defenſio.

ק

ק״ו *i. e.* קל וחומר. *Kal vachomer.* Leve, & grave. *Argumentum à leviori, i. e. à minori ad majus, vel contra.* Quantò magis, *vel* Quantò minus.

קול רנה וישועה באהלי צדיקים. *Kol rinà viſugnà beaolè tſadikim.* Vox jubilationis, & ſalutis in tabernaculis juſtorum. *Pſal.*118. 14.

ר

ר"י *i. e.* ראש ישיבה. *Roſc jeſcibà.* Rector Academiæ.

ר"ס *i. e.* ריש סימן. *Rèſc ſiman.* Principio capitis.

ש

ש"ר *i. e.* שרש דבר. *Scoreſc dabar.* Radix rei. Fundamentum.

שנ"אב *i. e.* שור נשר אריה בן. *Scor, Nèſcer, Arjè, Ben.* Bos, Aquila, Leo, filius, *ſive* homo. *Sunt quatuor animalia ipſius currus Dei.*

ת

ת"ר *i. e.* תנו רבנן. *Theno Rabanàn.* Docuerunt Rabbini noſtri.

תע"ב *i. e.* תבוא עליו ברכה. *Tabò gnalàv berachà.* Veniat ſuper eum benedictio.

ת"ת *i. e.* תלמוד תורה. *Thalmud thorà.* Studium Legis, *ſive* תפארת תורה. *Thiphereth thorà.* Decor Legis.

תם ונשלם ספר ראשי תיבות
זבח תודה לרוכב בערבות

FINIS.

SUCCINCTA INSTRUCTIO

AD

Ultimas Literas vocum סופי תיבות *Sophè Thebòth*; id est Fines Dictionum hujus generis sunt.

א

או' *i. e.* אוריתא. *Oraithà.* Lex Mosis.
אמ' *i. e.* אמר. *Amar.* Dixit.
אפי' *i. e.* אפילו. *Aphilu.* Etiam.

ב

בכתו' *i. e.* בכתובים. *Bichtubim.* In Hagiographis.
במצ' *i. e.* במציעות. *Bimtsignuth.* In medio.
בנבי' *i. e.* בנביאים. *Binbìm.* In Prophetis.
בע' *i. e.* בענין. *Begninjan.* In significatione.
בתו' *i. e.* בתורה. *Bathora.* In Lege.

ד

דא *i. e.* דאוריתא. *Deorajthà.* Quod est in Lege.
דספ' *i. e.* דספרא. *Disiphrà.* Libri hujus.

ה

ה' *i. e.* השם. *Haſcèm.* Nomen illud. *Scil.* Dei.

ו

וכו' *i. e.* וכולו. *Vekulò.* Et reliqua.
וחס' *i. e.* וחסר. *Vechasèr.* Et defectivum.

ח

חס' *i. e.* חסר. *Chaſer.* Defectivum.

י

יתב"ו *i. e.* יתברך ויתעלה. *Jthbaràch vejthgnalè.* Benedictum ſit, & exaltetur. *Scil.* Nomen Dei.

כ

כג' *i. e.* כגון. *Kegòn.* Sicut.
כו' *i. e.* כולם. *Kulàm.* Omnia iſta.

ל

לומ' *i. e.* לומר. *Lomàr.* Dicere.
לפי' *i. e.* לפיכך. *Lephicàch.* Id circo.

מ

מ' *i. e.* מאמר. *Maamàr.* Sermo.
מל' *i. e.* מלא. *Mallè.* Plenum.

ס

סבי׳ *i. e.* סבירין. *Sebirìn.* Exiſtimantur.
ספ׳ *i. e.* ספרא. *Siphrà.* Liber.

ע

עמו׳ *i. e.* עמוד. *Gnamùd.* Columna libri.

פ

פי׳ *i. e.* פירוש. *Pirùſc.* Expoſitio.
פסו׳ *i. e.* פסוק. *Paſuk.* Verſus.

ק

ק׳ *i. e.* קשה. *Keſcè.* Durum. Difficile.

ר

רישה׳ *i. e.* רישהון. *Riſcehòn.* Principium ipſorum.

ש

שנ׳ *i. e.* שנה. *Scanà.* Annus.
שת׳ *i. e.* שתחיה. *Scethichjè.* Quæ vivat.

ת

תו׳ *i. e.* תוב. *Tub.* Præterea. Porro. *Sive* תוספת. *Thoscèpheth.* Additio.

Ex

Ex his de similibus aliis prudens Lector facilè judicium feret, modo id advertat, has quatuor Literas ה ת ן ם *sæpissimè à fine vocum resecari.*

תם ונשלם שבח לאל
בורא עולם.

FINIS.